

who has made all who has given me this affection for you, it is he who created the first man from whom we have all descended; hence see how it is that, as we have the same father, we are all brothers, and ought all to acknowledge the same Lord and the same Captain; we ought all to believe in him, and obey his will." The Sorcerer, stopping me, said in a loud voice, "When I see him, I will believe in him, and not until then. How believe in him whom we do not see?" I answered him: "When thou tellest me that thy father or one of thy friends has said something, I believe what he has said, supposing that he is not a liar, and yet I have never seen thy father; also, thou believest that there is a *Manitou*, and thou hast never seen him. Thou believest that there are *Khichicouakhi*, or Spirits of light, and thou hast not seen them." "Others have seen them," he answered. "Thou couldst not tell," said I, [237] "neither when, nor how, nor in what way, nor in what place they were seen; and I, I can tell thee the names of those who have seen the Son of God upon earth,—when they saw him, and in what place; what they have done, and in what countries they have been." "Thy God," he replied, "has not come to our country, and that is why we do not believe in him; make me see him and I will believe in him." "Listen to me and thou wilt see him," said I. "We have two kinds of sight, the sight of the eyes of the body, and the sight of the eyes of the soul. What thou seest with the eyes of the soul may be just as true as what thou seest with the eyes of the body." "No," said he, "I see nothing except with the eyes of the body, save in sleeping, and thou dost not approve our dreams." "Hear me to the end," I said. "When thou passest